ARTICLES

Totalitarian Sect Rules Russia. Not For Free

April 12, 2025 · 31 mins read

"The goal of any sect is power and money. Naturally, money increases power, while power brings even more money." —

Alexander Dvorkin is the president of the Russian pro-religious association RACIRS — the Internal security service of the Russian Orthodox Church (ROC). This organization is known for its inquisitorial role in suppressing many peaceful organizations and using the dehumanizing Nazi labels “cult” or “sect” to discredit them. However, unlike its artificially discredited victims, the very network of anticult centers headed by Dvorkin and united under RACIRS fully corresponds to the characteristics of a totalitarian sect with a distinct hierarchy and a charismatic leader — Alexander Dvorkin himself. As Alexander Dvorkin who knows everything about the establishment and management of a totalitarian sect says, the goal of such a destructive organization is power and money.

The infiltration of Alexander Dvorkin’s adherents into government entities, legislative bodies, law enforcement agencies, and the entire repressive punitive apparatus that has emerged in the Russian Federation nowadays, as well as the seizure of actual power in various industries has been repeatedly exposed on this portal, actfiles.org. In addition to power, which is the key goal of RACIRS, we consider it equally important to consider the second crucial feature of this classic totalitarian sect — its pursuit of money.

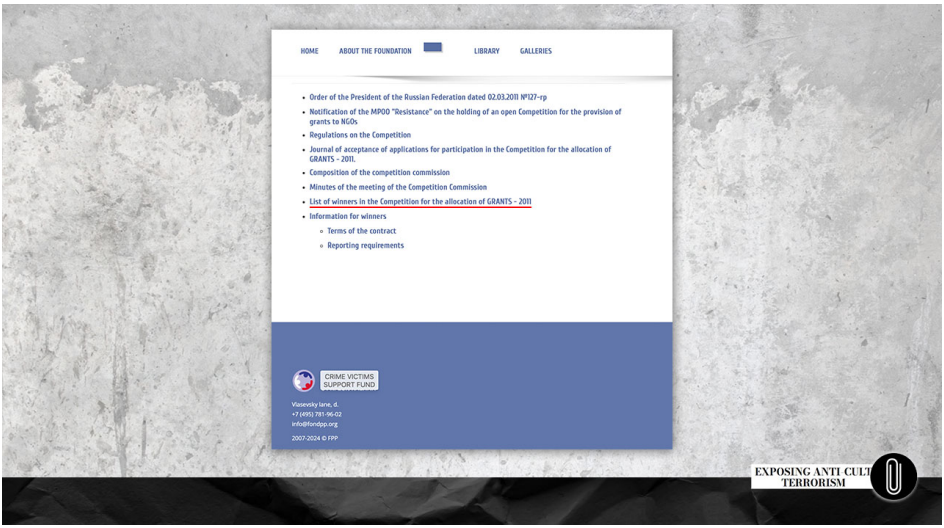
broader understanding of this entity and shed light on the meaning and goals of this only totalitarian sect that actually exists today. In this article, we explore how an organization, created under the patronage of the ROC (MP) and ostensibly committed to fighting "dangerous sects," has transformed its mission into a lucrative business — churning out services like a conveyer aimed at eliminating rivals or simply silencing unwanted organizations. Over the decades of its "work," it has unlawfully seized funds belonging to the state and Russian citizens. At the same time, through its affiliated organizations abroad, it has been robbing citizens of other countries for many years, while systematically undermining democracy and destabilizing populations everywhere. We will especially focus on such a European country as France. Moreover, we will examine the life stories of several victims of Alexander Dvorkin, whose personal tragedies were the result of yet another well-paid assignment carried out by RACIRS at someone else's request.

Million-ruble grants received by the Center for Religious Studies in the name of Irenaeus of Lyons

founder of the Center for Religious Studies in the name of Irenaeus of Lyons — the key anticult center in Russia. In 2011, under the decree of the President of the Russian Federation Dmitry Medvedev "On Ensuring State Support in 2011 for Nonprofit Non-Governmental Organizations Involved in the Development of Civil Society Institutions," dated March 2, No. 127-rp, six NGOs, including the interregional human rights public organization "Soprotivleniye" ("Resistance"), received 1 billion rubles from the federal budget for holding competitions and allocating grants to other nonprofits for implementation of socially significant projects. As a result, in 2011, the Center for Religious Studies (CRS) in the name of Irenaeus of Lyons (which is the main RACIRS' center headed by its president A. Dvorkin), received a grant of 2,500,000 rubles.

In the following year 2012, the CRS in the name of Irenaeus of Lyons also received a cash grant of 2,500,000 rubles for the project "Helping People Affected by Totalitarian Sects." In 2013, the CRS received a grant of 4,500,000 rubles from the Institute of Civil Society Problems. In general, over the past three years, only through the three grants currently known from open sources, the Center for Religious Studies in the name of Irenaeus of Lyons received government support in the amount of 9,500,000 rubles. According to the Center for Econor[illegible] and

On the list of winners of the 2011 grant competition, the Center for Religious Studies was number 55. The grant amount was 2,500,000. If you wish to personally review a relevant document, please see the List of Winners in the 2011 Grant Award Competition at link [1] at the bottom of this webpage. The list is currently unavailable online, so you have to download it.


HOME
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LIBRARY
GALLERIES
Order of the President of the Russian Federation dated 02.03.2011 №127-rp
Notification of the MPOO "Resistance" on the holding of an open Competition for the provision of grants to NGOs
Regulations on the Competition
Journal of acceptance of applications for participation in the Competition for the allocation of GRANTS - 2011.
Composition of the competition commission
Minutes of the meeting of the Competition Commission
List of winners in the Competition for the allocation of GRANTS - 2011
Information for winners
Terms of the contract
Reporting requirements
CRIME VICTIMS SUPPORT FUND
Vasevsky lane, d.
+7 (495) 781-96-02
info@fondpp.org
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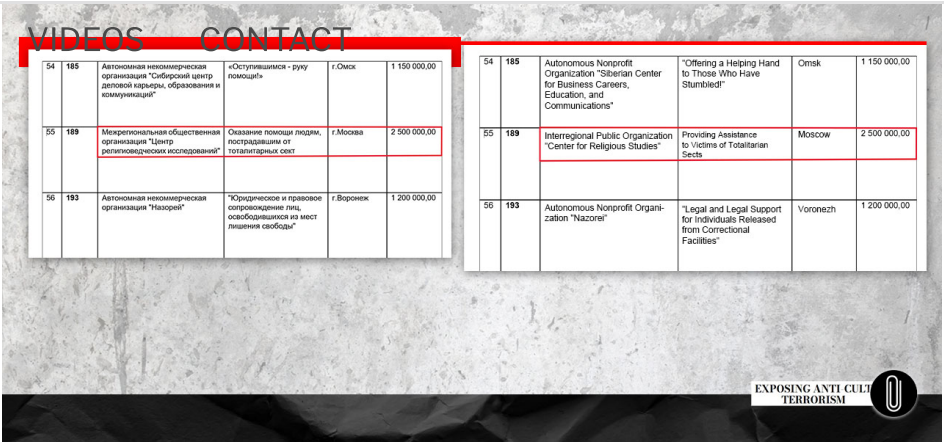
EXPOSING ANTI CULT
TERRORISM

Screenshot from the official website of the Presidential Grants Foundation



54	185	Автономная некоммерческая организация "Сибирский центр деловой карьеры, образования и коммуникаций"	«Оступившимся - руку помощи!»	г.Омск	1 150 000,00
55	189	Межрегиональная общественная организация "Центр религиоведческих исследований"	Оказание помощи людям, пострадавшим от тоталитарных сект	г.Москва	2 500 000,00
56	193	Автономная некоммерческая организация "Назорей"	"Юридическое и правовое сопровождение лиц, освободившихся из мест лишения свободы"	г.Воронеж	1 200 000,00

54	185	Autonomous Nonprofit Organization "Siberian Center for Business Careers, Education, and Communications"	"Offering a Helping Hand to Those Who Have Stumbled!"	Omsk	1 150 000,00
55	189	Interregional Public Organization "Center for Religious Studies"	Providing Assistance to Victims of Totalitarian Sects	Moscow	2 500 000,00
56	193	Autonomous Nonprofit Organi-zation "Nazorei"	"Legal and Legal Support for Individuals Released from Correctional Facilities"	Voronezh	1 200 000,00

Screenshot from the official website of the Presidential Grants Foundation

On the list of winners of the 2012 grant competition, the Center for Religious Studies was number 45. The grant amount was 2,500,000. Similarly to the previous example, in order to view the document, you need to download it. Please see the List of Winners in the 2012 Grant Award Competition at the bottom of this webpage, link [2].

In this section you can:
read the Notice of the competition in 2012
read the Order of the President of the Russian Federation № 216-rp
get acquainted with the list of organizations-operators of grants in 2012
see the list of frequently asked questions
List of winners in the GRANTS Award Competition - 2012.
Information for winners
Composition of the competition commission
Order of the President of the Russian Federation on state support for NGOs in 2013
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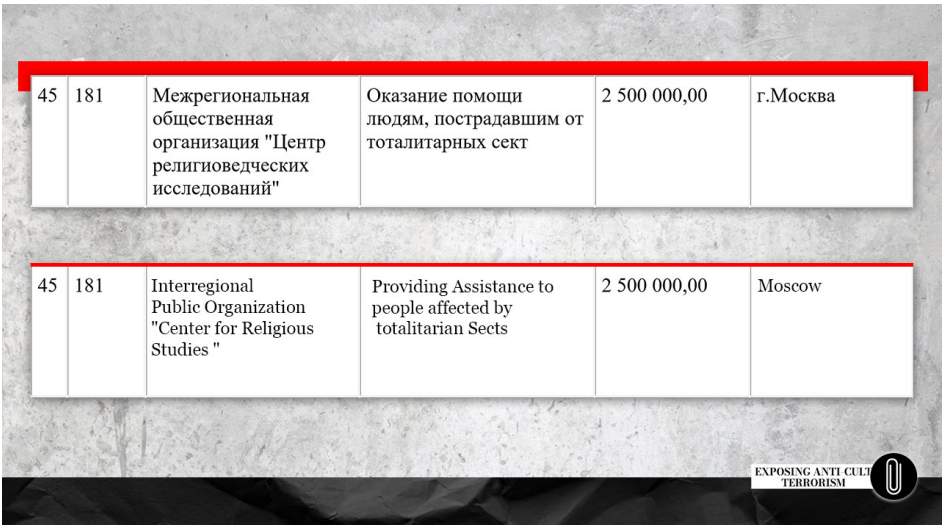
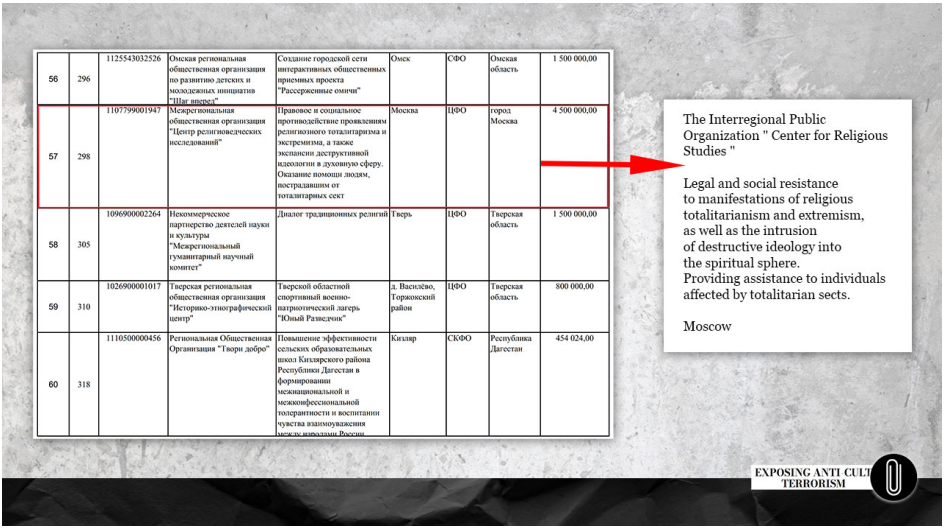
Screenshot from the official website of the Presidential Grants Foundation



45	181	Межрегиональная общественная организация "Центр религиоведческих исследований"	Оказание помощи людям, пострадавшим от тоталитарных сект	2 500 000,00	г.Москва
45	181	Interregional Public Organization "Center for Religious Studies "	Providing Assistance to people affected by totalitarian Sects	2 500 000,00	Moscow

Screenshot from the official website of the Presidential Grants Foundation

The webpage containing information about the 2013 grants is currently unavailable, it has presumably been deleted, » it's available in the web archive [3]. The Center for Religious Studies

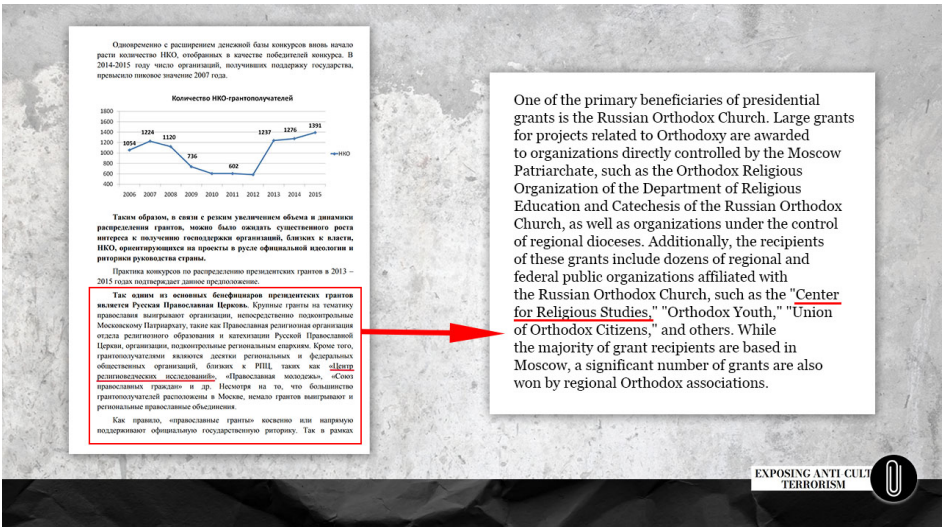


Screenshot of the 2013 list of grant winners selected by the regional public organization “Institute of Civil Society Problems” (web archive)

Regarding grants awarded in 2015, partial information has been preserved in a number of news portals with reference to a report issued by the Center for Economic and Political Reform (CEPR). In this report, CEPR experts analyzed the work of the government and grant operators since 2006 when the President of the Russian Federation started providing financial support for the nonprofit sector in Russia. Today, this report is available in the web archive [4]. The report section dedicated to the 2015 grantees pays special attention to the Russian Orthodox Church and organizations affiliated with it, ong

"One of the main beneficiaries of presidential grants is the Russian Orthodox Church."

"In addition, grantees include dozens of regional and federal public organizations close to the ROC, such as the ***Center for Religious Studies****..."*



Screenshot of a document "Presidential Grants to Nonprofit Organizations: Supporting Loyalty Instead of Developing Civil Society" from CEPR (web archive)

In the report conclusions, it is stated that this systematic assistance in the form of grants is provided from year to year to the same organizations and movements, which reve the mechanism of using presidential grants to fund loyal entities

noted that implementation of projects using those grants is close to zero, merely formal, fragmented, and doesn't meet the project goals and objectives.

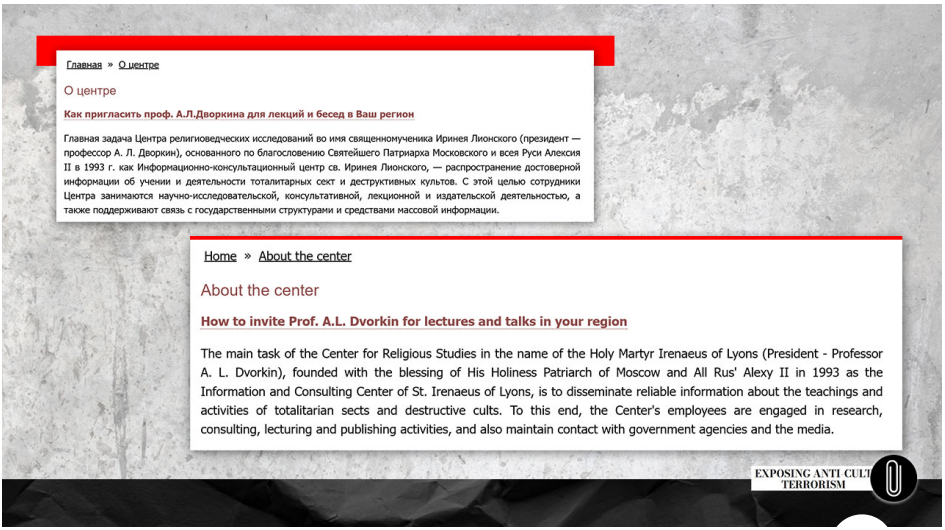
"Selective analysis indicates that implementation of a number of grant-awarded projects is close to zero. Grants for Internet projects are particularly indicative, where implementation looks formal, fragmented, and does not meet the declared goals and objectives.

Thus, the array of projects that have won presidential grants needs a comprehensive, unbiased check for compliance with regulatory requirements, competitive principles, public importance, and true effectiveness."

Let's recall the official title of the project thanks to which the CRS in the name of Irenaeus of Lyons received millions of rubles in grants: "**Helping People** Affected by Totalitarian Sects." It is noteworthy that the CRS not only fails to report on the process or outcomes of helping victims of sects and cults — assuming such efforts ever existed in its practice at all. Moreover, this activity is not mentioned anywhere on its website — not in articles, news updates, or press releases. Despite receiving multimillion grants and pledging to assist people, in practice, the only visible output is so-called

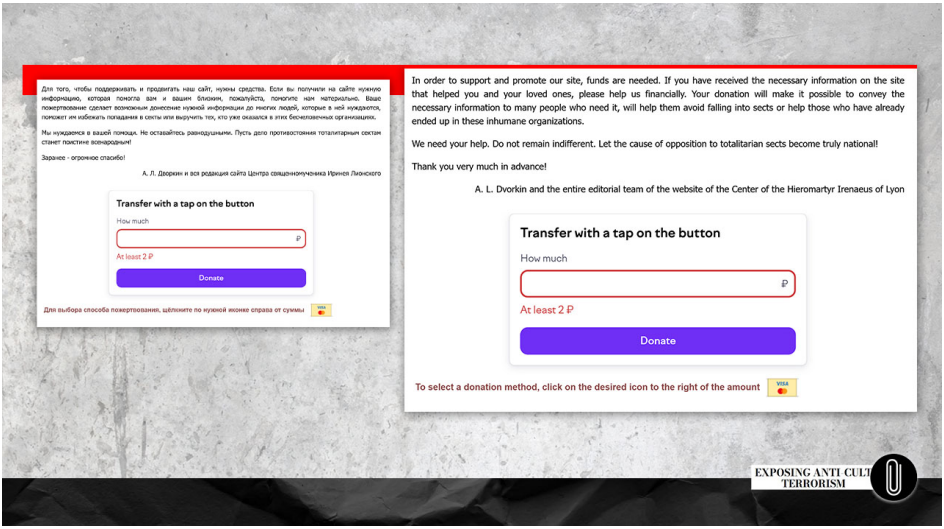
content aimed at dehumanization, slander, propaganda, incitement of interreligious discord, hate speech, and the promotion of an ideology of superiority. At the instigation of Alexander Dvorkin and his adherents, labels like “totalitarian sect” and “destructive cult” can be attached to any organization or individual — and certainly not for free.

Here’s a quote from the official website of the Center for Religious Studies, section “About the Center”[5]: *“The main task of the Center for Religious Studies in the name of Hieromartyr Irenaeus of Lyons… is to disseminate reliable information about the teachings and activities of* ***totalitarian sects and destructive cults****.”*



Screenshots from the website of the Center for Religious Studies in the name of Hieromartyr Irenaeus of Lyons (president: Alexander Dvorkin) iriney.ru

either in the above passage or in the entire section "About the Center." At the same time, on all pages of the CRS website throughout its existence, one thing has always remained unchanged — a request for donating money, just like on all similar anticult websites of other centers of this sort.


Для того, чтобы поддерживать и продвигать наш сайт, нужны средства. Если вы получили на сайте нужную информацию, которая помогла вам и вашим близким, пожалуйста, помогите нам материально. Ваше пожертвование сделает возможным денежные нужной информации до многих людей, которые в ней нуждаются, поможет им избежать попадания в секты или выручить тех, кто уже оказался в этих бесчеловечных организациях.
Мы нуждаемся в вашей помощи. Не оставайтесь равнодушными. Пусть дело противостояния тоталитарным сектам станет поистине всенародным!
Заранее - огромное спасибо!
А. Л. Дворкин и вся редакция сайта Центра священномученика Иринея Лионского
Transfer with a tap on the button
How much
₽
At least 2 ₽
Donate
Для выбора способа пожертвования, щёлкните по нужной иконке справа от суммы
In order to support and promote our site, funds are needed. If you have received the necessary information on the site that helped you and your loved ones, please help us financially. Your donation will make it possible to convey the necessary information to many people who need it, will help them avoid falling into sects or help those who have already ended up in these inhumane organizations.
We need your help. Do not remain indifferent. Let the cause of opposition to totalitarian sects become truly national!
Thank you very much in advance!
A. L. Dvorkin and the entire editorial team of the website of the Center of the Hieromartyr Irenaeus of Lyon
Transfer with a tap on the button
How much
₽
At least 2 ₽
Donate
To select a donation method, click on the desired icon to the right of the amount
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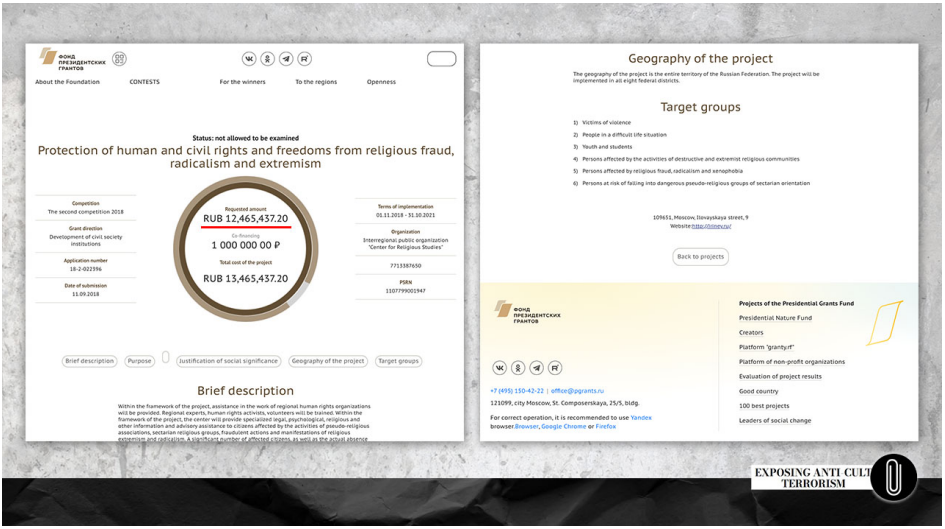
Screenshots from the website of the Center for Religious Studies in the name of Hieromartyr Irenaeus of Lyons (president: Alexander Dvorkin) iriney.ru

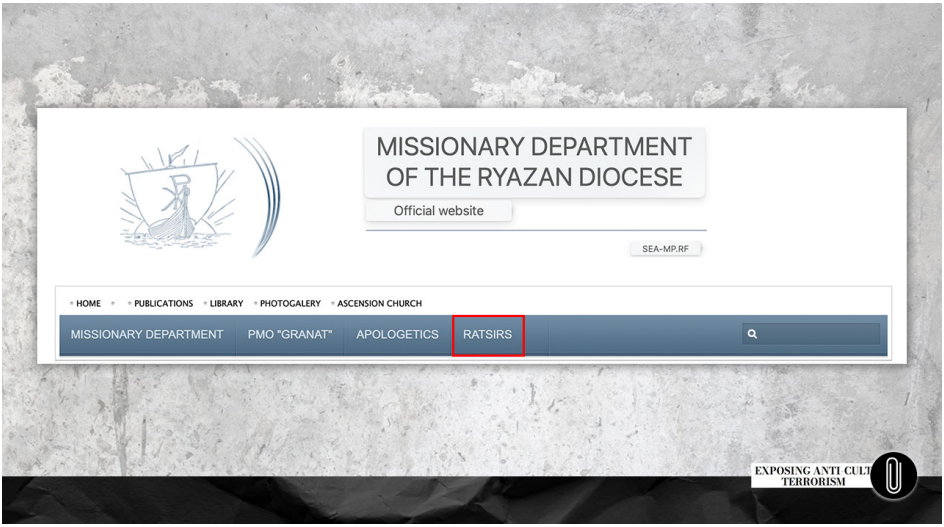
Let us add a few more facts to the information about grants. In 2018, an interregional public organization "Center for Religious Studies" applied for another presidential grant [6] with a requested amount of 12.5 million rubles. In its contact data, the applying entity specified the website iriney.ru that belongs to the CRS in the name of Irenaeus of Lyons. The purpose of requested funding is again quite "decent" — "to protect human


About the Foundation
CONTESTS
For the winners
To the regions
Openness
Status: not allowed to be examined
Protection of human and civil rights and freedoms from religious fraud, radicalism and extremism
Requested amount
RUB 12,465,437.20
Co-financing
1 000 000 00 ₽
Total cost of the project
RUB 13,465,437.20
Brief description
Purpose
Justification of social significance
Geography of the project
Target groups
Brief description
Geography of the project
Target groups
1) Victims of violence
2) People in a difficult life situation
3) Youth and students
4) Persons affected by the activities of destructive and extremist religious communities
5) Persons affected by religious fraud, radicalism and xenophobia
6) Persons at risk of falling into dangerous pseudo-religious groups of sectarian orientation
Back to projects
Projects of the Presidential Grants Fund
Presidential Nature Fund
Creators
Platform 'granty.rf'
Platform of non-profit organizations
Evaluation of project results
Good country
100 best projects
Leaders of social change
EXPOSING ANTI CULT TERRORISM

Screenshots from the official website of the Presidential Grants Foundation

The Center for Religious Studies is a key entity in RACIRS. As indicated on its official website, it is in constant cooperation with similar anticult organizations in Russia and abroad. RACIRS' leadership include president Alexander Dvorkin and two vice-presidents — archpriest Alexander Novopashin and archpriest Arseny Vilkov. Let's focus on such an individual as Arseny Vilkov who is the rector of the Ascension Church and chairman of the Missionary Department of Ryazan Diocese, a regional cell of RACIRS [7].

In the photo (from left to right): priest Lev Semenov; RACIRS president Alexander Dvorkin; RACIRS vice-president and chairman of the Missionary Department of Ryazan Diocese, priest Arseny Vilkov



Screenshot from the official website of the Missionary Department of Ryazan Diocese

held at the Ascension Church of Ryazan diocese, where RACIRS' vice-president Arseny Vilkov is the rector. The round table was dedicated to the results of the information and education project "Secrets of Provincial Ryazan." Notably, the said project was implemented thanks to a grant from the Russian President and provided by the Presidential Grants Foundation [8]. Thus, in 2021, members of RACIRS continued to be directly involved in receiving presidential grants. It should be recalled that in addition to the grants allocated for the CRS in the name of Irenaeus of Lyons, the bulk of grants goes to the Russian Orthodox Church as a whole, which amount to tens of millions of rubles every year. Many of ROC priests are members of RACIRS, represent regional dioceses of ROC, and implement numerous local projects beneficial to RACIRS and Alexander Dvorkin. They generally obey Alexander Dvorkin since there is a rigid hierarchy and a total lack of free thinking within RACIRS, as former RACIRS members shared.

Here we can see yet another pattern when the same people who at first glance belong to different centers and organizations are actually members of the same anticult network of RACIRS and are controlled by one man. Such a multitude of diverse units allows RACIRS' management to simultaneously have access to lots of financial flows through its adherents, while remaining in the shadows.

Arseny Vilkov, visited Ryazan diocese. In particular, he paid a working visit to Ryazan on September 25-28, 2024 [9]. The essence of such “working” visits will be discussed in more detail below using examples from people’s lives. It’s not surprising that anticult rhetoric prevails on the website of Ryazan diocese, and the news there is dominated by information about the fight against “cultists” and “sectarians” as well as illustrations of cooperation between RACIRS vice-president Arseny Vilkov and his boss — RACIRS president Alexander Dvorkin.

Photo from the official website of the Missionary Department of Ryazan Diocese

European anticult federation FECRIS and the French

of funding

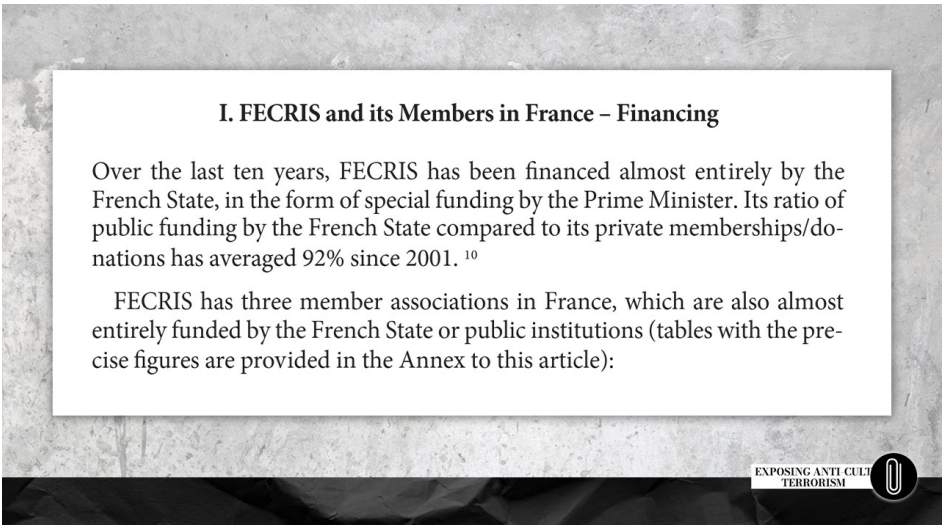
FECRIS is a European anticult federation that has included dozens of associations from various countries. FECRIS is registered in France as a nonprofit organization in accordance with the “Law on Associations” of 1901. From 2009 to 2021, Alexander Dvorkin (president RACIRS) was the vice-president of FECRIS, after which he remained on FECRIS’ board of directors. However, even before 2009, along with other Russian anticultists, he was its member and actively participated in its annual workshops, conferences, and meetings of FECRIS members.

The main source of funding for FECRIS is the French government. FECRIS branches located in various countries, including its three French member associations UNADFI, CCMM, and GEMPPI, are also almost entirely funded or have been funded for many years either by the government or by state institutions.

The book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS” [10] provides a detailed overview of how FECRIS and its French subsidiaries are funded. The book was published in 2013. Below » an excerpt and funding tables from this book.

entirely by the French State, in the form of special funding by the Prime Minister. Its ratio of public funding by the French State compared to its private memberships/donations has averaged 92% since 2001.

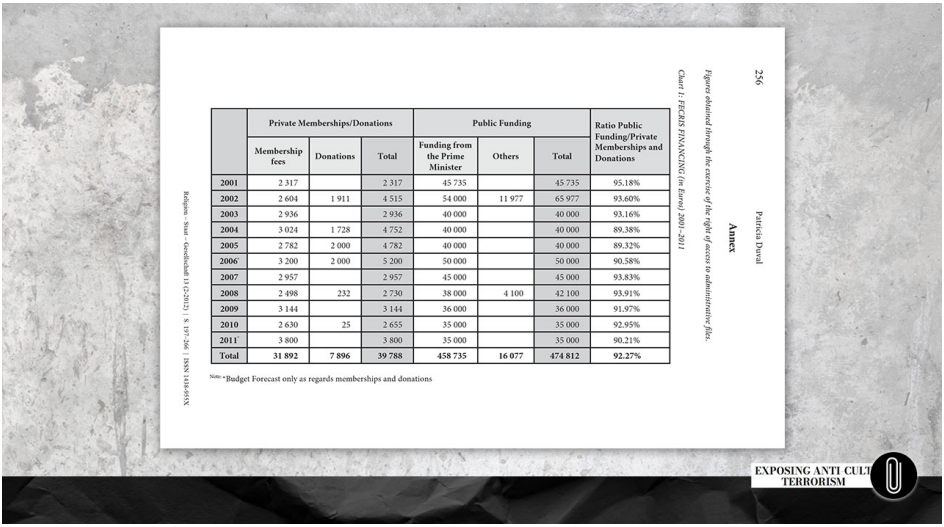
FECRIS has three member associations in France, which are also almost entirely funded by the French State or public institutions (tables with the precise figures are provided in the Annex to this article)."


I. FECRIS and its Members in France – Financing
Over the last ten years, FECRIS has been financed almost entirely by the French State, in the form of special funding by the Prime Minister. Its ratio of public funding by the French State compared to its private memberships/donations has averaged 92% since 2001. [10]
FECRIS has three member associations in France, which are also almost entirely funded by the French State or public institutions (tables with the precise figures are provided in the Annex to this article):
EXPOSING ANTI CULT
TERRORISM

Screenshot from the book "Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS"

- FECRIS

French government has been 92% of the total funding, including membership fees and private donations.



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Annex

Figures obtained through the exercise of the right of access to administrative files.

Chart 1: FECRIS FINANCING (in Euros) 2001–2011

	Private Memberships/Donations			Public Funding			Ratio Public Funding/Private Memberships and Donations
	Membership fees	Donations	Total	Funding from the Prime Minister	Others	Total	
2001	2 317		2 317	45 735		45 735	95.18%
2002	2 604	1 911	4 515	54 000	11 977	65 977	93.60%
2003	2 936		2 936	40 000		40 000	93.16%
2004	3 024	1 728	4 752	40 000		40 000	89.38%
2005	2 782	2 000	4 782	40 000		40 000	89.32%
2006	3 200	2 000	5 200	50 000		50 000	90.58%
2007	2 957		2 957	45 000		45 000	93.83%
2008	2 498	232	2 730	38 000	4 100	42 100	93.91%
2009	3 144		3 144	36 000		36 000	91.97%
2010	2 630	25	2 655	35 000		35 000	92.95%
2011*	3 800		3 800	35 000		35 000	90.21%
Total	31 892	7 896	39 788	458 735	16 077	474 812	92.27%

Note: *Budget Forecast only as regards memberships and donations

Religion - Staat - Gesellschaft 13 (2-2012) | S. 197-256 | ISSN 1438-955X

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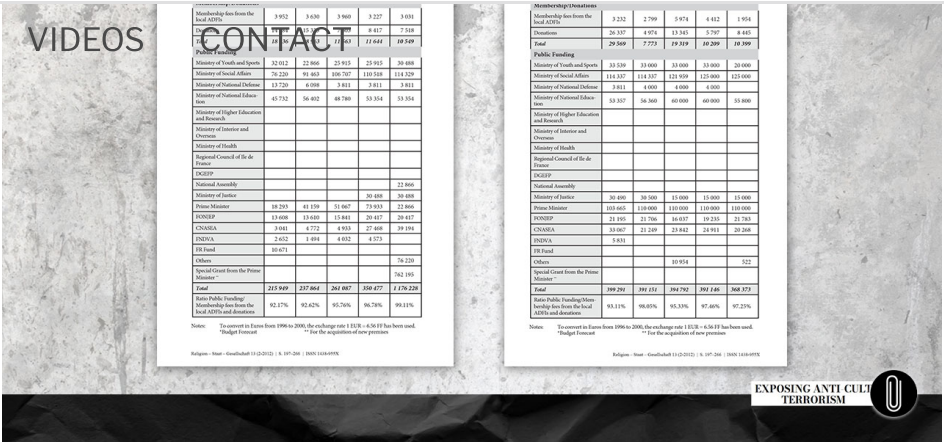
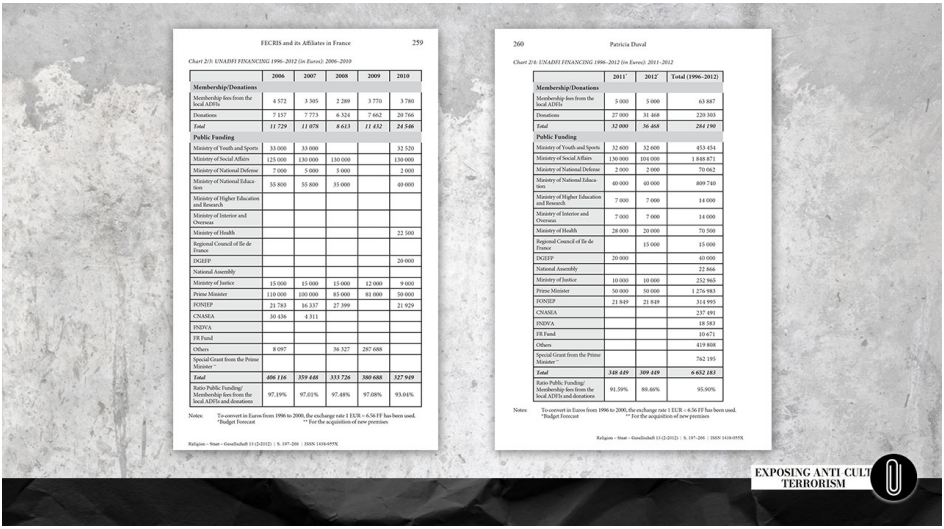
Screenshot from the book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS”

- UNADFI

For at least 17 years, the amounts received by UNADFI from French authorities averaged 96% of the total funding.



Screenshots from the book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS”


FECRIS and its Affiliates in France 259
Chart 2/3: UNADFI FINANCING 1996–2012 (in Euros): 2006–2010
260 Patricia Duval
Chart 2/4: UNADFI FINANCING 1996–2012 (in Euros): 2011–2012
EXPOSING ANTI CULT
TERRORISM

Screenshots from the book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS”

- GEMPPI

received by GEMPPI from the authorities averaged 94% of the total funding.

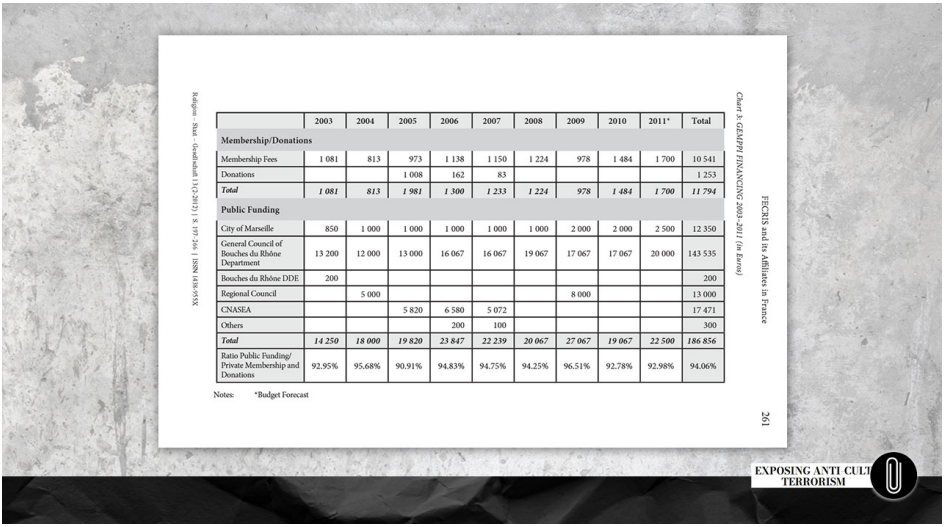


Chart 3: GEMPPI FINANCING 2003-2011 (in Euros)

	2003	2004	2005	2006	2007	2008	2009	2010	2011*	Total
Membership/Donations										
Membership Fees	1 081	813	973	1 138	1 150	1 224	978	1 484	1 700	10 541
Donations			1 008	162	83					1 253
Total	*1 081*	*813*	*1 981*	*1 300*	*1 233*	*1 224*	*978*	*1 484*	*1 700*	*11 794*
Public Funding										
City of Marseille	850	1 000	1 000	1 000	1 000	1 000	2 000	2 000	2 500	12 350
General Council of Bouches du Rhône Department	13 200	12 000	13 000	16 067	16 067	19 067	17 067	17 067	20 000	143 535
Bouches du Rhône DDE	200									200
Regional Council		5 000					8 000			13 000
CNASEA			5 820	6 580	5 072					17 471
Others				200	100					300
Total	*14 250*	*18 000*	*19 820*	*23 847*	*22 239*	*20 067*	*27 067*	*19 067*	*22 500*	*186 856*
Ratio Public Funding/ Private Membership and Donations	92.95%	95.68%	90.91%	94.83%	94.75%	94.25%	96.51%	92.78%	92.98%	94.06%

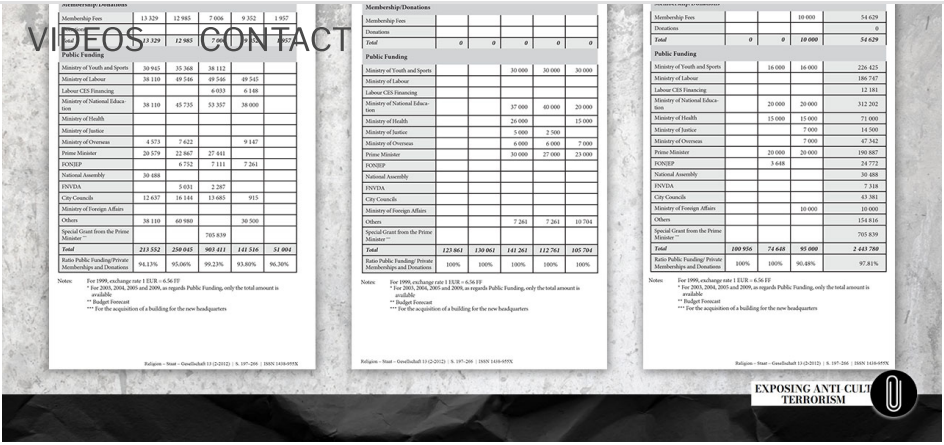
Notes: *Budget Forecast

Religion – Etat – Gouvernance | 13 | 2012 | 1 | 187-260 | ISSN 1430-5836

Screenshot from the book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS”

- CCMM

During 1999-2011, the amounts received by CCMM from the authorities averaged 98% of the total funding.



Screenshots from the book “Freedom of Religion or Belief. Anti-Sect Movements and State Neutrality. A Case Study: FECRIS”

When it comes to allocation of French taxpayers’ money, it is also worth mentioning the French anticult organization MIVILUDES which, throughout its existence, has been closely collaborating with FECRIS (where Alexander Dvorkin is the board member). It has also served as a platform for speeches by many Russian anticultists and close interaction with them. Joint conferences, meetings, exchanges of experiences and information, and so on have been conducted with their involvement. Interestingly, members of the aforesaid French anticult organizations and even leaders of several of them at once have sometimes been close relatives or even members of the same families. It’s important to note that the role of MIVILUDES as a French governmental agency is not » to combat “cultic deviations,” but also to operate as a cash

For many years, Alexander Dvorkin has been playing a key leadership role in the main umbrella anticult organizations — the centers of international anticultism — RACIRS and FECRIS. This has allowed him, through various associations and affiliates, to access diverse funding streams from the budgets of multiple countries for many years. Yet, the international totalitarian sect he established did not stop there. Victims deceived by Dvorkin can be found not only in Russia, but also in Europe and even in the United States. Let's consider several illustrative examples where a well-paid order from a third party became the reason for unjust persecution and someone's ruined life at the hands of Dvorkin's inquisition.

Sectologists on call. Story of Elena Bressem

"Sectologists on Call" is the title of an article detailing several stories from the lives of people who faced discreditation and harassment organized by Alexander Dvorkin and his adherents [11]. Here is the first story from the life of Elena Bressem.

"...Elena's story does not evoke smiles — her ex-husbai » ole her child and accused her of sectarianism. Here's what Elena

together with our two children. We had a son and a daughter in our marriage. I worked a lot, rented an apartment, and I started earning money – I'm an independent partner at Herbalife. I filed for an official divorce and got a relevant stamp in my passport. By that time I had started a serious relationship with a man from Moscow, and I decided to move in with him from Perm — he proposed to me, and we were going to get married. I'd like to note that before this decision, my ex-husband hadn't been worried about me or the kids. But as soon as he found out that I had moved to Moscow with my children, moreover to another man, he stole my son from me and accused me of sectarianism. I don't know why he did that or who put him up to it in the first place — I think he just couldn't find another reason, while I'd been dealing with Herbalife for about seven years then. He could hardly find any other reason to carp at me: my daughter is an excellent student, I do earn money and have income, everything is fine with me, and I'm even registered as an individual entrepreneur. This means I work for myself, being an independent partner of Herbalife.

However, my ex-husband stole my son from me and hired a lawyer named Korelov who, as far as I know, is Alexander Dvorkin's attorney. As a result, for the trial where the court was supposed to determine the place of residence of our

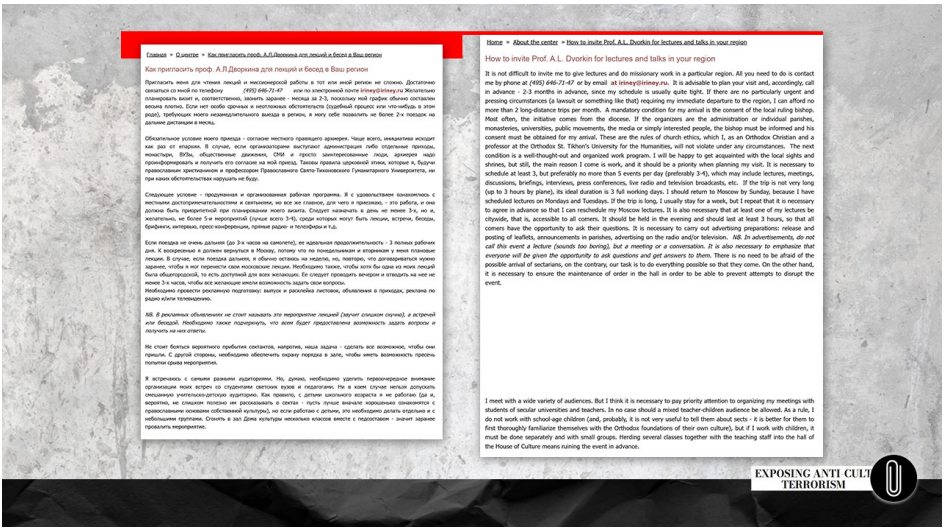
seals from some Orthodox St. Tikhon University of Humanities, stating that a study had been carried out and confirmed that Herbalife is a totalitarian commercial sect, while I'm its adherent! As evidence, a large number of various works were cited whose author was Dvorkin only. In addition, they presented such "evidence" as materials from certain conferences, also confirming that Herbalife is a sect. Consequently, there were two volumes of case files stating that I'm a sectarian. In addition, Dvorkin appeared in court personally as a witness and said that I belong to a sect. I saw him for the first time in my life then. How could this stranger even know anything about me? But he acted as a witness. There was also another witness, Oshmarin [Evgeny Oshmarin, deputy head of the Missionary Department of Perm Diocese of ROC, local anticultist, official representative of RACIRS in Perm — author's note]*. I'd never seen him before the trial either, but he also claimed I was in a sect.*

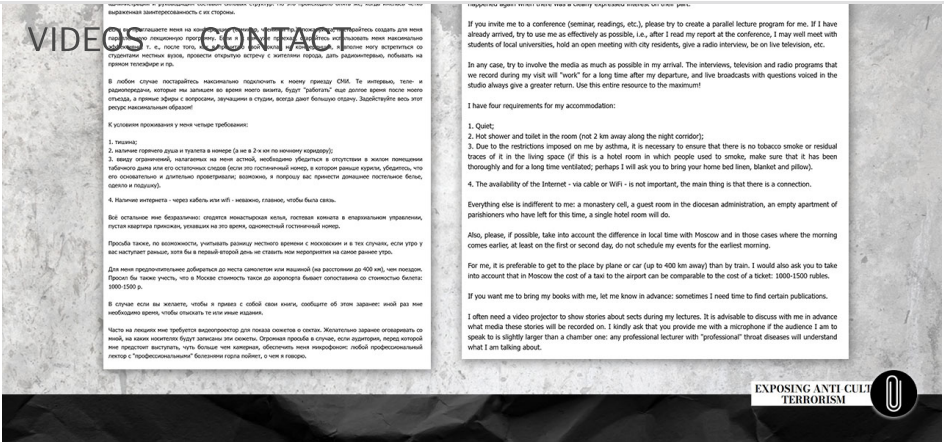
I became curious about who these people were and started surfing the internet. I discovered that all of them, including Alexander Korelov, are members of RACIRS (Author's note: RACIRS is the Russian Association of Centers for the Study of Religions and Sects, also known as the Information and Consultation Center in the name of St. Irenaeus of Lyor - an organization that unites regional centers dealing with the

Dvorkin). In other words, the entire group testifying against me in court and trying to prove that I'm a cultist are all members of the same organization! I decided to check how they operate, so I called RACIRS and told them that my husband supposedly works for Amway which they also consider a cult (I didn't mention Herbalife and used another example), and that he recently became fond of yoga. I asked what I should do. They immediately outlined a general scenario: I can hire them, they will come, tell me what to do, fabricate documents, and testify in court as witnesses — all for a certain fee. This confirmed that my case was a well-planned operation funded by my ex-husband. I'm sure he's paying them well; he even paid this sectologist to arrive. I don't think Dvorkin would travel from Moscow to Perm for free, and Korelov obviously wouldn't work for free either." **[You can find the touring cult expert's "rider" on his official website: Mr. Dvorkin prefers to fly by plan and travel to the airport solely by taxi — author's note)"**

Let us delve on this event and, in confirmation of Elena Bressem's words, cite materials from the official website of the Center for Religious Studies where there are details of "how to invite Professor A.L. Dvorkin for lectures and talks in your region" [12]. It turns out it's not enough to simply ⌐ for Dvorkin's declared "professional" services. It is necessary to

nuances indicated on the website, pay for the trip, ensure transportation — a car or a plane ticket (RACIRS president prefers travelling by plane), and provide a taxi to the airport, taking into account the cost of a taxi, which in Moscow is equal to the cost of a plane ticket. Simply arranging hotel accommodation isn't enough either: it is necessary to take into account a number of conditions, including those related to Alexander Dvorkin's health, but also those going beyond his specified health problems, etc. Moreover, considering that Alexander Dvorkin may be accompanied, all of that is multiplied by the number of travelling RACIRS adherents.


Главная » О центре » Как пригласить проф. А.Л.Дворкина для лекций и бесед в Ваш регион
Как пригласить проф. А.Л.Дворкина для лекций и бесед в Ваш регион
Home » About the center » How to invite Prof. A.L. Dvorkin for lectures and talks in your region
How to invite Prof. A.L. Dvorkin for lectures and talks in your region
EXPOSING ANTI CULT
TERRORISM


If you invite me to a conference (seminar, readings, etc.), please try to create a parallel lecture program for me. If I have already arrived, try to use me as effectively as possible, i.e., after I read my report at the conference, I may well meet with students of local universities, hold an open meeting with city residents, give a radio interview, be on live television, etc.
In any case, try to involve the media as much as possible in my arrival. The interviews, television and radio programs that we record during my visit will "work" for a long time after my departure, and live broadcasts with questions voiced in the studio always give a greater return. Use this entire resource to the maximum!
I have four requirements for my accommodation:
1. Quiet;
2. Hot shower and toilet in the room (not 2 km away along the night corridor);
3. Due to the restrictions imposed on me by asthma, it is necessary to ensure that there is no tobacco smoke or residual traces of it in the living space (if this is a hotel room in which people used to smoke, make sure that it has been thoroughly and for a long time ventilated; perhaps I will ask you to bring your home bed linen, blanket and pillow).
4. The availability of the Internet - via cable or WiFi - is not important, the main thing is that there is a connection.
Everything else is indifferent to me: a monastery cell, a guest room in the diocesan administration, an empty apartment of parishioners who have left for this time, a single hotel room will do.
Also, please, if possible, take into account the difference in local time with Moscow and in those cases where the morning comes earlier, at least on the first or second day, do not schedule my events for the earliest morning.
For me, it is preferable to get to the place by plane or car (up to 400 km away) than by train. I would also ask you to take into account that in Moscow the cost of a taxi to the airport can be comparable to the cost of a ticket: 1000-1500 rubles.
If you want me to bring my books with me, let me know in advance: sometimes I need time to find certain publications.
I often need a video projector to show stories about sects during my lectures. It is advisable to discuss with me in advance what media these stories will be recorded on. I kindly ask that you provide me with a microphone if the audience I am to speak to is slightly larger than a chamber one: any professional lecturer with "professional" throat diseases will understand what I am talking about.
EXPOSING ANTI CULT
TERRORISM

Screenshots from the website of the Center for Religious Studies in the name of Hieromartyr Irenaeus of Lyons (president: Alexander Dvorkin) iriney.ru

Let's return to the story of Elena Bressem.

"The situation escalated into a surreal nightmare: Elena's ex-husband along with his lawyer Korelov devised a plan to have her declared mentally incompetent and committed to a psychiatric facility. To push this scheme forward, they submitted to the court what they claimed was an expert assessment, alleging she was mentally unstable.

However, she wasn't going to give up:

"Understanding that these people would stop at nothing, I sent a request to Moscow, to the Federation of F nsic Examinations, and they informed me that the tests conducted

information to the court, and it accepted it. Apparently, they didn't expect me to find the strength and resources to verify their so-called 'expert assessment'... So when I presented my evidence, the court declared their assessment invalid and ordered a new one. My daughter and I underwent the new assessment, but my husband and my son whom he is hiding did not show up for it. That's because the assessment would have revealed that my son does not want to be with him. I also think my husband wouldn't have passed the assessment himself because no sane person would do what he's doing. For example, he recently burned my new car..."

Thus, the anticult lawyer and Bressem's ex-husband developed a strategy to "subdue" the former wife. When it became clear that the court would not be satisfied with Dvorkin's "scientific literature," they switched to "Plan B" and attempted to use forged documents to have the woman committed to a psychiatric institution.

At the end of the conversation, Elena shared an interesting detail: ***"It is curious that after my ex-husband got involved with RACIRS members, he went 'deep underground:' neither his relatives nor friends know his whereabouts. Those who accidentally encountered and spoke to him are convinced that he was brainwashed, moreover, at his own expense.*** *One way*

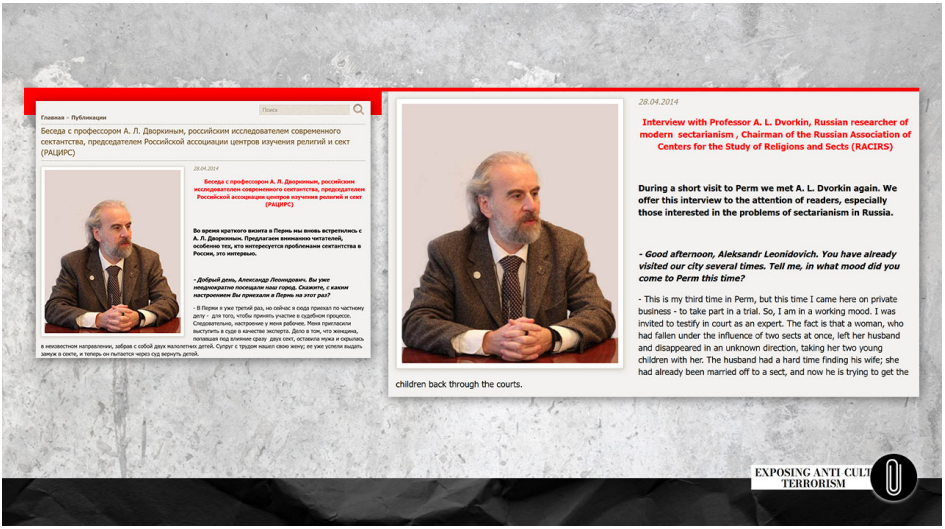
my life. I've been slandered (I filed a defamation lawsuit), and they are systematically trying to destroy my career. They've deprived me of a whole year of life because I spent this year dealing with courts and Dvorkin: going to assessments, meeting with lawyers, collecting documents, and traveling to Perm. I spend so much time on this when I could have been working and contributing to society.

Elena shared the copies of the materials from her case: expert assessments, court rulings and protocols. It became clear that ***anticultists have a well-oiled system for "serving the client's interests." For instance, Korelov's attorney inquiry was answered by none other than Dvorkin himself; the "conclusion" on Herbalife was prepared by Dvorkin's student Alexey Voat, and as supporting evidence, materials from their own sectology conference were attached. A finely coordinated effort, no doubt about it."***

It is exceptionally interesting to compare how this situation is described by Dvorkin himself [13]:

"This is my third visit to Perm, but this time I'm here on personal business — to take part in a litigation. So, I'm in a work-focused mood. I was invited to testify as an expert. The case involves a woman who fell under the influence of two

trace, taking their two young children with her. The husband eventually tracked her down with difficulty, only to discover that the cult had already arranged her marriage with another man. Now, he is fighting in court to regain custody of his children."


Беседа с профессором А. Л. Дворкиным, российским исследователем современного сектантства, председателем Российской ассоциации центров изучения религий и сект (РАЦИРС)
28.04.2014
Interview with Professor A. L. Dvorkin, Russian researcher of modern sectarianism , Chairman of the Russian Association of Centers for the Study of Religions and Sects (RACIRS)
During a short visit to Perm we met A. L. Dvorkin again. We offer this interview to the attention of readers, especially those interested in the problems of sectarianism in Russia.
- Good afternoon, Aleksandr Leonidovich. You have already visited our city several times. Tell me, in what mood did you come to Perm this time?
- This is my third time in Perm, but this time I came here on private business - to take part in a trial. So, I am in a working mood. I was invited to testify in court as an expert. The fact is that a woman, who had fallen under the influence of two sects at once, left her husband and disappeared in an unknown direction, taking her two young children with her. The husband had a hard time finding his wife; she had already been married off to a sect, and now he is trying to get the children back through the courts.
EXPOSING ANTI CULT TERRORISM

Screenshots from an article on the Orthodox Perm website, available in the web archive [13]

The next example is the story of Zhanna Tsaregradskaya, another victim of Dvorkin's totalitarian sect.

Story of Zhanna Tsaregradskaya

"...In 1989, Zhanna Tsaregradskaya founded the Cer. » for Perinatal Education and Breastfeeding Support, 'Rozhana.' A

popular Russian organization in the field of so-called "natural motherhood." Rozhana,' originally intended as a nonprofit, also began to generate revenue — and a rather significant one. That's when the trouble began: in 2006, Tsaregradskaya was accused of running a cult disguised as a perinatal center; in 2008, cultologists rallied behind 'independent' opponents of Rozhana; and in 2010, law enforcement took an interest in the Center — so much so that Tsaregradskaya was taken into custody, and her husband ended up behind bars.

At the same time, Zhanna Tsaregradskaya has stated in numerous online publications that everything happening is nothing more than a classic gangster-style takeover of a successful business project. According to Tsaregradskaya, interested parties involved the sectologist to discredit the Center's work. Moreover, active attacks on Rozhana across the internet also involved Dvorkin — apparently to amplify the effect."

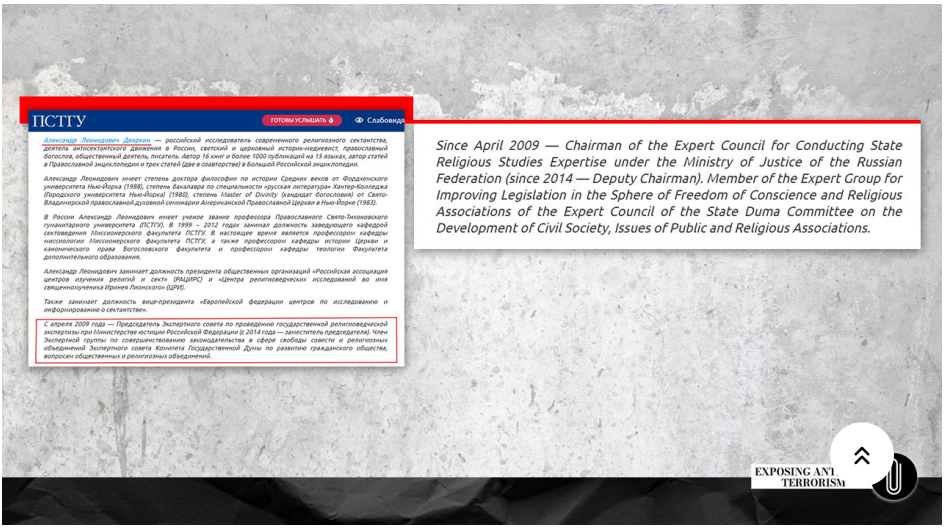
"Dvorkin, meanwhile, executed the job brilliantly: it turns out the attacks on Rozhana coincided with the market debut of another similar organization, 'Mother and Child,' which views 'Rozhana' as a competitor. For the record, 'Mother and Child' is traded on the London Stock Exchange, and its stock is worth several hundred million(!) dollars. And Dvorkin's attacks are

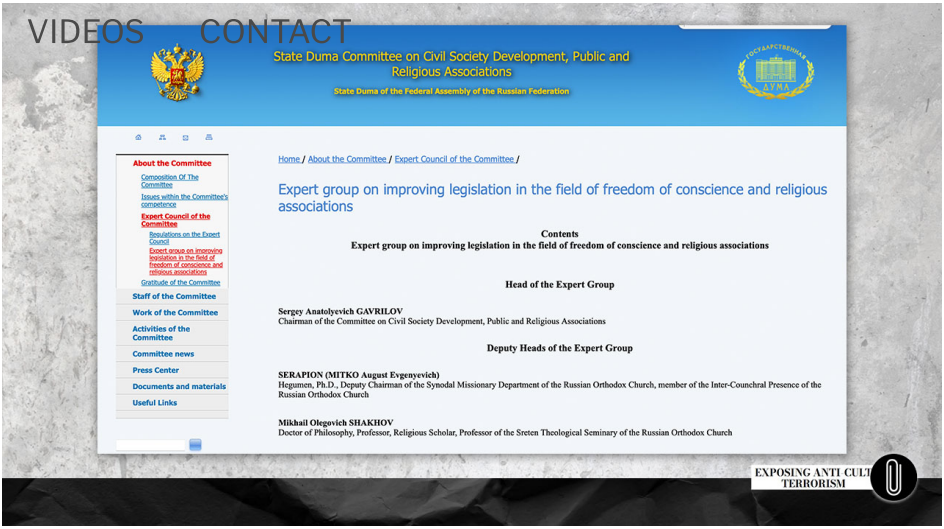
business project. I believe analysts from a serious business outlet like Wall Street Journal couldn't imagine such an effective method of business warfare even in their wildest dreams! That's why Zhanna Tsaregradskaya poses a logical, though partly rhetorical, question: 'What kind of scum one has to be to destroy the nation's health for personal gain?! Who can answer me?!'"

What we see is a well-oiled, flawlessly executed money-making machine. Traveling around the country, funded by the zombified relatives of those allegedly "trapped in a cult," or simply by competitors in various sectors, Dvorkin and his followers fabricate false expert reports, testify in court against people they've never met before, and manipulate public opinion through articles, lectures, and media appearances. RACIRS, under the leadership of Alexander Dvorkin, has already destroyed the decades-long efforts of many successful and accomplished entrepreneurs and businesspeople, along with the lives of innocent people. For money, they've sold not only their honor and conscience, but also the remnants of democracy in Russia. They've dismantled the rule of law and the Constitution of the Russian Federation, and trampled on what is most sacred to the Russian people — Dvorkin's adherents cynically exploit the core values of Orthodox Christianity and spirituality.

religious freedom in Russia

Let's recall that since April 2009, Alexander Dvorkin has been holding the position of chairman of the Expert Council on State Religious Evaluation under the Russian Ministry of Justice. He is also a member of the Expert Group on Improving Legislation in the Field of Freedom of Conscience and Religious Associations, part of the Expert Council of the State Duma Committee on Development of Civil Society, Issues of Public Associations and Religious Organizations [14,15] . In other words, beyond money flows, the RACIRS guru has had access to legislative influence for many years. This clearly demonstrates the two main pillars of a totalitarian cult's existence — money and power.


ПСТГУ
ГОТОВЫ УСЛЫШАТЬ
Слабовиде
Since April 2009 — Chairman of the Expert Council for Conducting State Religious Studies Expertise under the Ministry of Justice of the Russian Federation (since 2014 — Deputy Chairman). Member of the Expert Group for Improving Legislation in the Sphere of Freedom of Conscience and Religious Associations of the Expert Council of the State Duma Committee on the Development of Civil Society, Issues of Public and Religious Associations.
EXPOSING ANT
TERRORISM


State Duma Committee on Civil Society Development, Public and Religious Associations
State Duma of the Federal Assembly of the Russian Federation
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Issues within the Committee's competence
Expert Council of the Committee
Regulations on the Expert Council
Expert group on improving legislation in the field of freedom of conscience and religious associations
Gratitude of the Committee
Staff of the Committee
Work of the Committee
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Expert group on improving legislation in the field of freedom of conscience and religious associations
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Expert group on improving legislation in the field of freedom of conscience and religious associations
Head of the Expert Group
Sergey Anatolyevich GAVRILOV
Chairman of the Committee on Civil Society Development, Public and Religious Associations
Deputy Heads of the Expert Group
SERAPION (MITKO August Evgenyevich)
Hegumen, Ph.D., Deputy Chairman of the Synodal Missionary Department of the Russian Orthodox Church, member of the Inter-Counchral Presence of the Russian Orthodox Church
Mikhail Olegovich SHAKHOV
Doctor of Philosophy, Professor, Religious Scholar, Professor of the Sreten Theological Seminary of the Russian Orthodox Church
EXPOSING ANTI CULT
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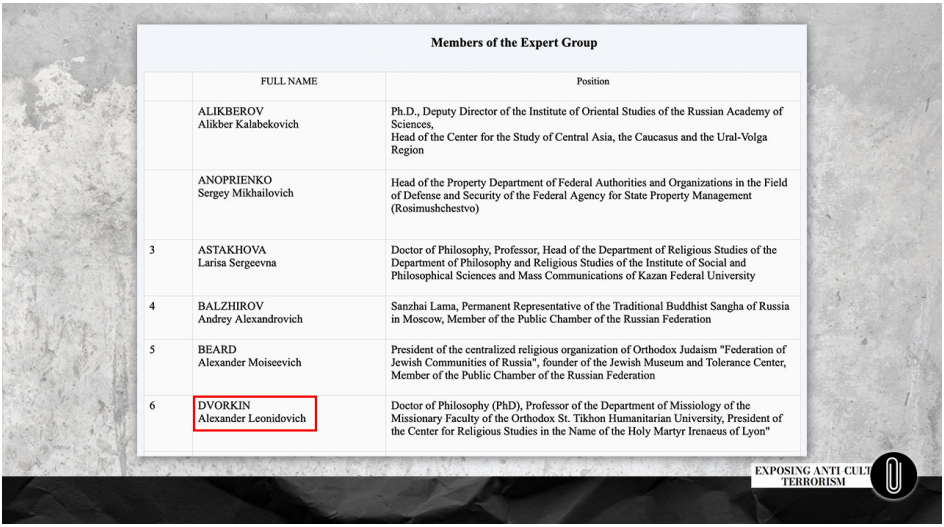

Members of the Expert Group
FULL NAME
Position
ALIKBEROV
Alikber Kalabekovich
Ph.D., Deputy Director of the Institute of Oriental Studies of the Russian Academy of Sciences,
Head of the Center for the Study of Central Asia, the Caucasus and the Ural-Volga Region
ANOPRIENKO
Sergey Mikhailovich
Head of the Property Department of Federal Authorities and Organizations in the Field of Defense and Security of the Federal Agency for State Property Management (Rosimushchestvo)
3
ASTAKHOVA
Larisa Sergeevna
Doctor of Philosophy, Professor, Head of the Department of Religious Studies of the Department of Philosophy and Religious Studies of the Institute of Social and Philosophical Sciences and Mass Communications of Kazan Federal University
4
BALZHIROV
Andrey Alexandrovich
Sanzhai Lama, Permanent Representative of the Traditional Buddhist Sangha of Russia in Moscow, Member of the Public Chamber of the Russian Federation
5
BEARD
Alexander Moiseevich
President of the centralized religious organization of Orthodox Judaism "Federation of Jewish Communities of Russia", founder of the Jewish Museum and Tolerance Center, Member of the Public Chamber of the Russian Federation
6
DVORKIN
Alexander Leonidovich
Doctor of Philosophy (PhD), Professor of the Department of Missiology of the Missionary Faculty of the Orthodox St. Tikhon Humanitarian University, President of the Center for Religious Studies in the Name of the Holy Martyr Irenaeus of Lyon"
EXPOSING ANTI CULT
TERRORISM

Screenshots from the web archive of the State Duma Committee on Development of Civil Society, Issues of Public Associations and Religious Organizations

It is worth noting that the list of members of the Expert Group on Improving Legislation in the Field of Freedom of

Alexander Dvorkin, another of his acolytes — Larisa Astakhova, listed as number 3. Larisa Astakhova is known for her expert reports on Scientologists. In the past, her scientology-related evaluation was found to include fabricated quotes she invented and falsely attributed to the founder of Scientology. Based on those fabrications, she issued a negative expert opinion. Later, she developed a course titled "Judicial Religious Studies Expertise" and began teaching it to students at Kazan Federal University. But that is already the subject of another article.

RACIRS is, in fact, a shadow organization whose adherents have been embedded in numerous government and security agencies. Its official members, hiding behind anticult activities, propagate extremist ideology, carry out provocations against members of various religious (including ROC MP) and civil organizations, spread hate speech and religious intolerance, manipulate law enforcement, fabricate bogus judicial reports, engage in other courtroom manipulations, produce commissioned articles in their controlled media, and manufacture criminal cases against peaceful organizations and their members — all of this, naturally, not for free.

Forced treatment of "cultists" in Russia, paid for by their relat[illegible]es

profitable activity that should be noted is deprogramming. Such attempts at deprogramming and the prior abduction of individuals from organizations labeled as “sects” or “cults” by anticultists at the request of their families are not widely publicized in Russia. However, international experts on religious freedom and human rights advocates have repeatedly pointed out that a process akin to deprogramming is carried out in Russian “rehabs” operated by organizations affiliated with the Russian Orthodox Church [16] and directly linked to RACIRS (Human Rights Without Frontiers International, Russia Correspondent 2012, 279–80).

This is essentially another form of commission paid by relatives who, influenced and misled by anticult propaganda, pay for the violent and forced abduction of their family members from certain religious or social organizations, followed by their confinement in so-called “rehabs.” In these Russian “rehabs,” priests, psychiatrists, and psychologists affiliated with RACIRS “work” with the detainees. Any objection or resistance from the abducted “cult members” is easily interpreted by anticultists as a symptom of their supposedly altered mental state — evidence that they need to be “rescued” from the “cult” and helped to break free, since they are supposedly incapable of doing so on their own.

States

The process of deprogramming has American roots and was once carried out by the notorious criminal organization CAN. Many experts and researchers trace this group's origins to Alexander Dvorkin's time in the United States prior to his return to Russia. CAN's deprogrammers charged exorbitant fees to the relatives of alleged "cult members" for services that included abduction, forcible detention, and the use of deprogramming techniques. According to some reports, these services ranged in cost from several thousand to tens of thousands of U.S. dollars. Such actions were framed as "exits" from organizations previously labeled as "cults" by anticultists.

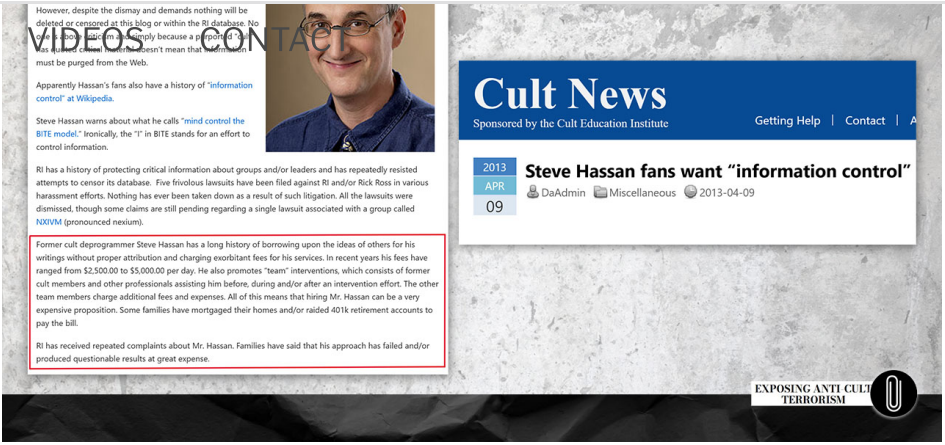
Two "veteran" American deprogrammers continue to engage in anticult activities in the U.S. to this day, despite their criminal pasts — Rick Alan Ross and Steven Hassan .

Apparently, deprogramming is a truly profitable field, as Rick Ross found it more fulfilling than his earlier career as a professional jewelry store robber [16]. Despite years of manipulation and anticult-related crimes, Rick Ross has published exposing material on his website regarding his former colleague Steven Hassan. What caused a rift b ^ een the American anticultists and former associates remains

From a 2013 article:

"Former cult deprogrammer Steve Hassan has a long history of borrowing upon the ideas of others for his writings without proper attribution and charging exorbitant fees for his services. In recent years his fees have ranged from $2,500.00 to $5,000.00 per day. He also promotes 'team' interventions, which consists of former cult members and other professionals assisting him before, during and/or after an intervention effort. The other team members charge additional fees and expenses. All of this means that hiring Mr. Hassan can be a very expensive proposition. Some families have mortgaged their homes and/or raided 401k retirement accounts to pay the bill.

RI has received repeated complaints about Mr. Hassan. Families have said that his approach has failed and/or produced questionable results at great expense."


However, despite the dismay and demands nothing will be deleted or censored at this blog or within the RI database. No
must be purged from the Web.
Apparently Hassan's fans also have a history of "information control" at Wikipedia.
Steve Hassan warns about what he calls "mind control the BITE model." Ironically, the "I" in BITE stands for an effort to control information.
RI has a history of protecting critical information about groups and/or leaders and has repeatedly resisted attempts to censor its database. Five frivolous lawsuits have been filed against RI and/or Rick Ross in various harassment efforts. Nothing has ever been taken down as a result of such litigation. All the lawsuits were dismissed, though some claims are still pending regarding a single lawsuit associated with a group called NXIVM (pronounced nexium).
Former cult deprogrammer Steve Hassan has a long history of borrowing upon the ideas of others for his writings without proper attribution and charging exorbitant fees for his services. In recent years his fees have ranged from $2,500.00 to $5,000.00 per day. He also promotes "team" interventions, which consists of former cult members and other professionals assisting him before, during and/or after an intervention effort. The other team members charge additional fees and expenses. All of this means that hiring Mr. Hassan can be a very expensive proposition. Some families have mortgaged their homes and/or raided 401k retirement accounts to pay the bill.
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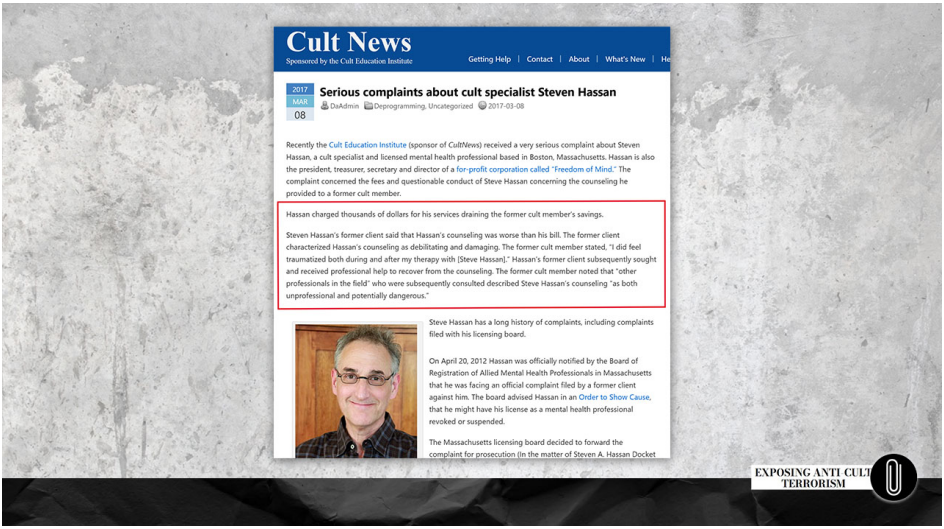
Cult News
Sponsored by the Cult Education Institute
Getting Help | Contact |
2013
APR
09
Steve Hassan fans want "information control"
DaAdmin Miscellaneous 2013-04-09
EXPOSING ANTI CULT TERRORISM

Screenshots from Cult News website [17]

From a 2017 article:

"The complaint concerned the fees and questionable conduct of Steve Hassan concerning the counseling he provided to a former cult member. Hassan charged thousands of dollars for his services, draining the former cult member's savings.

Steven Hassan's former client said that Hassan's counseling was worse than his bill. The former client characterized Hassan's counseling as debilitating and damaging. The former cult member stated, 'I did feel traumatized both during and after my therapy with [Steve Hassan].' Hassan's former client subsequently sought and received professional help to recover from the counseling. The former cult member noted that 'other professionals in the field' who were subsequently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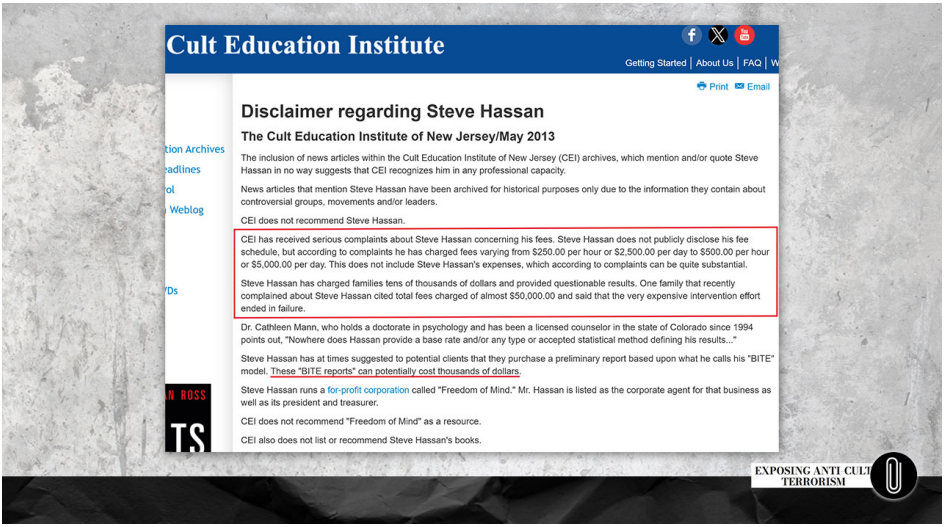
Serious complaints about cult specialist Steven Hassan
2017 MAR 08
DaAdmin Deprogramming, Uncategorized 2017-03-08
Recently the Cult Education Institute (sponsor of CultNews) received a very serious complaint about Steven Hassan, a cult specialist and licensed mental health professional based in Boston, Massachusetts. Hassan is also the president, treasurer, secretary and director of a for-profit corporation called "Freedom of Mind." The complaint concerned the fees and questionable conduct of Steve Hassan concerning the counseling he provided to a former cult member.
Hassan charged thousands of dollars for his services draining the former cult member's savings.
Steven Hassan's former client said that Hassan's counseling was worse than his bill. The former client characterized Hassan's counseling as debilitating and damaging. The former cult member stated, "I did feel traumatized both during and after my therapy with [Steve Hassan]." Hassan's former client subsequently sought and received professional help to recover from the counseling. The former cult member noted that "other professionals in the field" who were subsequently consulted described Steve Hassan's counseling "as both unprofessional and potentially dangerous."
Steve Hassan has a long history of complaints, including complaints filed with his licensing board.
On April 20, 2012 Hassan was officially notified by the Board of Registration of Allied Mental Health Professionals in Massachusetts that he was facing an official complaint filed by a former client against him. The board advised Hassan in an Order to Show Cause, that he might have his license as a mental health professional revoked or suspended.
The Massachusetts licensing board decided to forward the complaint for prosecution (In the matter of Steven A. Hassan Docket
EXPOSING ANTI CULT TERRORISM

Screenshot from Cult News website [18]

In 2013, Rick Ross published a disclaimer on his website regarding Steve Hassan, which also includes some revealing facts about Hassan's financial practices [19].

"Steve Hassan does not publicly disclose his fee schedule, but according to complaints he has charged fees varying from $250.00 per hour or $2,500.00 per day to $500.00 per hour or $5,000.00 per day. This does not include Steve Hassan's expenses, which according to complaints can be quite substantial.

and provided questionable results. One family that recently complained about Steve Hassan cited total fees charged of almost $50,000.00 and said that the very expensive intervention effort ended in failure."


Cult Education Institute
Getting Started | About Us | FAQ | W
Print Email
Disclaimer regarding Steve Hassan
The Cult Education Institute of New Jersey/May 2013
The inclusion of news articles within the Cult Education Institute of New Jersey (CEI) archives, which mention and/or quote Steve Hassan in no way suggests that CEI recognizes him in any professional capacity.
News articles that mention Steve Hassan have been archived for historical purposes only due to the information they contain about controversial groups, movements and/or leaders.
CEI does not recommend Steve Hassan.
CEI has received serious complaints about Steve Hassan concerning his fees. Steve Hassan does not publicly disclose his fee schedule, but according to complaints he has charged fees varying from $250.00 per hour or $2,500.00 per day to $500.00 per hour or $5,000.00 per day. This does not include Steve Hassan's expenses, which according to complaints can be quite substantial.
Steve Hassan has charged families tens of thousands of dollars and provided questionable results. One family that recently complained about Steve Hassan cited total fees charged of almost $50,000.00 and said that the very expensive intervention effort ended in failure.
Dr. Cathleen Mann, who holds a doctorate in psychology and has been a licensed counselor in the state of Colorado since 1994 points out, "Nowhere does Hassan provide a base rate and/or any type or accepted statistical method defining his results..."
Steve Hassan has at times suggested to potential clients that they purchase a preliminary report based upon what he calls his "BITE" model. These "BITE reports" can potentially cost thousands of dollars.
Steve Hassan runs a for-profit corporation called "Freedom of Mind." Mr. Hassan is listed as the corporate agent for that business as well as its president and treasurer.
CEI does not recommend "Freedom of Mind" as a resource.
CEI also does not list or recommend Steve Hassan's books.
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EXPOSING ANTI CULT
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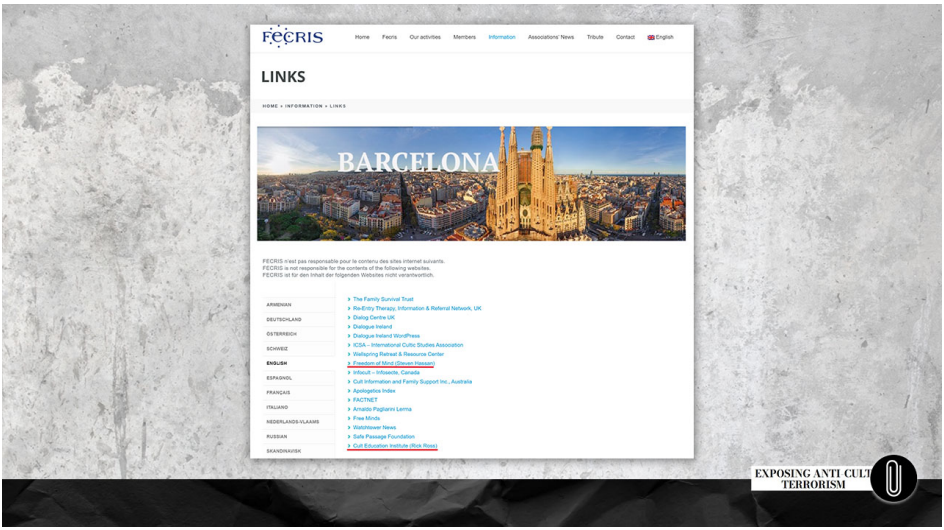
Screenshot from Cult News website

It's worth noting that both Rick Ross's *Cult Education Institute* website and Steven Hassan's *Freedom of Mind* website are listed on the official FECRIS site [20]. While their inclusion on the FECRIS website may not indicate official membership, it clearly points to a shared ideology. Moreover, the collaboration between these American anticultists and Alexander Dvorkin, as well as other FECRIS members, including joint appearances at



Screenshot from FECRIS' official website [20]

Kidnapping people, subjecting them to coercive deprogramming methods involving psychological and physical abuse — often including sexual abuse — and then collecting tens of thousands of dollars for these crimes from the deceived families of their victims: this is the height of cynicism, inhumaneness, and total lack of empathy. These are covert maniacs of an international totalitarian sect. However, their guru, Alexander Dvorkin, has gone even further. Beyond his private business ventures, he has, with the help of his followers, seized actual power in Russia, trampled on people's freedoms, and dismantled democracy across the entire

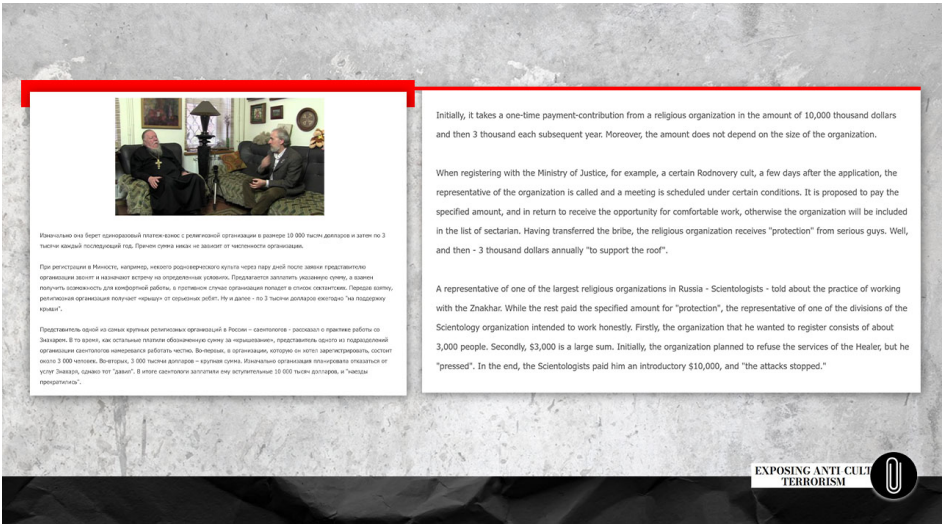
this international totalitarian sect, Alexander Dvorkin, and highlight yet another fact related to his financial manipulations.

Dvorkin's financial manipulations

According to some reports, during a certain period of RACIRS' operations, religious organizations in Russia were required to pay dues. If a group wanted to operate freely on Russian territory, it had to pay. Initially, RACIRS charged a one-time payment of $10,000, followed by annual fees of $3,000. The amount was fixed and had nothing to do with the size of the organization [21].

"For example, when a Rodnovery cult applied for registration with the Ministry of Justice, a representative of the organization would receive a phone call within a couple of days and be summoned to a meeting under specific conditions. They'd be asked to pay the required sum in exchange for being allowed to operate comfortably. Otherwise, the organization would be labeled a sect. After handing over the bribe, the religious group would receive 'protection' from some serious players. And from then on — $3,000 annually 'to maint[illegible]hat protection.'"

the yearly cash flow to reach up to half a million dollars, if each one pays a $10,000 fee."



Изначально она берет одноразовый платеж-взнос с религиозной организации в размере 10 000 тысяч долларов и затем по 3 тысячи каждый последующий год. Причем сумма никак не зависит от численности организации.

При регистрации в Минюсте, например, некого родновераческого культа через пару дней после заявки представителю организации звонит и назначают встречу на определенных условиях. Предлагается заплатить указанную сумму, а взамен получить возможность для комфортной работы, в противном случае организация попадет в список сектантских. Передав взятку, религиозная организация получает «крышу» от серьезных ребят. Ну и далее - по 3 тысячи долларов ежегодно "на поддержку крыши".

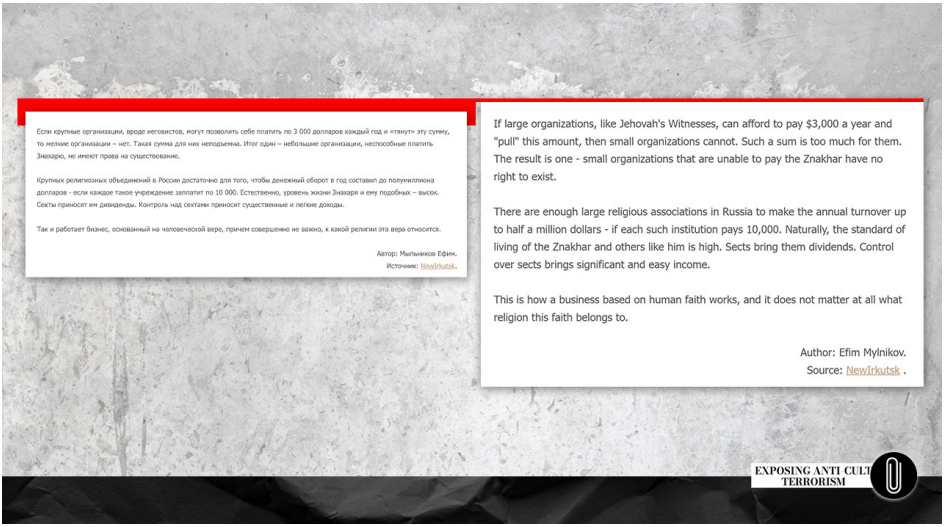
Представитель одной из самых крупных религиозных организаций в России – саентологов - рассказал о практике работы со Знахарем. В то время, как остальные платили обозначенную сумму за «крышевание», представитель одного из подразделений организации саентологов намеревался работать честно. Во-первых, в организации, которую он хотел зарегистрировать, состоит около 3 000 человек. Во-вторых, 3 000 тысяч долларов – крупная сумма. Изначально организация планировала отказаться от услуг Знахаря, однако тот "давил". В итоге саентологи заплатили ему вступительные 10 000 тысяч долларов, и "наезды прекратились".

Initially, it takes a one-time payment-contribution from a religious organization in the amount of 10,000 thousand dollars and then 3 thousand each subsequent year. Moreover, the amount does not depend on the size of the organization.

When registering with the Ministry of Justice, for example, a certain Rodnovery cult, a few days after the application, the representative of the organization is called and a meeting is scheduled under certain conditions. It is proposed to pay the specified amount, and in return to receive the opportunity for comfortable work, otherwise the organization will be included in the list of sectarian. Having transferred the bribe, the religious organization receives "protection" from serious guys. Well, and then - 3 thousand dollars annually "to support the roof".

A representative of one of the largest religious organizations in Russia - Scientologists - told about the practice of working with the Znakhar. While the rest paid the specified amount for "protection", the representative of one of the divisions of the Scientology organization intended to work honestly. Firstly, the organization that he wanted to register consists of about 3,000 people. Secondly, $3,000 is a large sum. Initially, the organization planned to refuse the services of the Healer, but he "pressed". In the end, the Scientologists paid him an introductory $10,000, and "the attacks stopped."

EXPOSING ANTI CULT TERRORISM



Если крупные организации, вроде иеговистов, могут позволить себе платить по 3 000 долларов каждый год и «тянут» эту сумму, то мелкие организации – нет. Такая сумма для них неподъемна. Итог один – небольшие организации, неспособные платить Знахарю, не имеют права на существование.

Крупных религиозных объединений в России достаточно для того, чтобы денежный оборот в год составил до полумиллиона долларов - если каждое такое учреждение заплатит по 10 000. Естественно, уровень жизни Знахаря и ему подобных – высок. Секты приносят им дивиденды. Контроль над сектами приносит существенные и легкие доходы.

Так и работает бизнес, основанный на человеческой вере, причем совершенно не важно, к какой религии эта вера относится.

Автор: Мыльников Ефим.
Источник: NewIrkutsk.

If large organizations, like Jehovah's Witnesses, can afford to pay $3,000 a year and "pull" this amount, then small organizations cannot. Such a sum is too much for them. The result is one - small organizations that are unable to pay the Znakhar have no right to exist.

There are enough large religious associations in Russia to make the annual turnover up to half a million dollars - if each such institution pays 10,000. Naturally, the standard of living of the Znakhar and others like him is high. Sects bring them dividends. Control over sects brings significant and easy income.

This is how a business based on human faith works, and it does not matter at all what religion this faith belongs to.

Author: Efim Mylnikov.
Source: NewIrkutsk .

EXPOSING ANTI CULT TERRORISM

Screenshots from Wellnews.ru

publication. Unfortunately, the original has since been deleted, along with other evidence of RACIRS' criminal activity. However, it's worth noting that this copy was published in early February 2017. Soon after, the situation shifted dramatically. By the end of April 2017, Russia officially banned the Jehovah's Witnesses, marking the start of a wave of prohibitions and repression against that group and others.

Apparently, RACIRS' lucrative business model could no longer survive in its existing form due to the need to establish a single titular religion in the country — namely, the ROC MP — and the full-fledged revival of Nazism. However, the business operations of the RACIRS totalitarian sect only grew stronger within the Orthodox Church itself.

Commissions for RACIRS within the ROC

Over the years, the totalitarian sect RACIRS embedded its agents within the ROC, enabling it to destroy the lives of numerous Orthodox clergy and drastically distort the church's internal ideology. Targets of these smear campaigns were often priests who were respected and loved by parishioners, who had gained recognition among the people, ar. ^ ho sought to follow the teachings of the Bible rather than

leadership. In plain terms, the growing popularity and success of such priests began to threaten the authority of the patriarchate. The ones commissioning RACIRS to carry out such attacks were often influential bishops within the ROC who, apparently, were eager to advance their own ecclesiastical careers by cozying up to ROC leadership through any means necessary.

Here's a quote from Orthodox priest Vladimir Golovin, who in 2018 was brutally targeted by RACIRS. Notably, he was widely loved and respected by many ROC parishioners as well as fellow clergy. Thanks to his long-standing connections within the church, Father Vladimir Golovin uncovered certain facts about his persecutor, Alexander Dvorkin.

"*And many sincere people in the Church... say this themselves that our dear comrade Dvorkin does more harm to the Church than good. They also consider him some kind of double agent, who wages a war against cults in such a way that it simultaneously tarnishes the image of our Russian Orthodox Church and turns people against it. Of course, it's a grim picture.* ***But lately, Dvorkin and those with him have launched a new form of business*** *— that's what I was told.* ***They invent sects, create schisms within Orthodoxy where there are none, aggressively crush and suffocate so-called 'sectarians' within***

business, that's the profit. I was even told about the payments Dvorkin received from Kazan, and the sums involved... Everything happening around Bolgar right now is a very serious commission, a major operation by people with very narrow, self-serving interests."
— Archpriest Vladimir Golovin [22]

Outside observers of the public smear campaign against Father Vladimir Golovin carried out by RACIRS adherents noted that in just a few months, Dvorkin and Novopashin published more so-called "exposing" defaming articles about Golovin than they had written in years about all the so-called non-Orthodox "sects" and "cults" combined. Considering their insatiable thirst for money, it appears the client paid more than generously. Here's an excerpt from the website of another Russian anticultist, Vitaliy Pitanov, which clearly illustrates the operating principle of anticultists and serves as a teaching guide for others:

*"**You need to gather compromising materials on sects and spread them! I should point out that this approach can easily be used against anyone — against Orthodox laypeople, priests, and even Church hierarchs.** We live in a transparent society, and if desired, **compromising material can be found on anyone or simply made up.** This method can to some extent help in*

sect's teachings encourage or approve of behavior that is, from the perspective of current legislation, criminal."

— Vitaliy Pitanov [23]

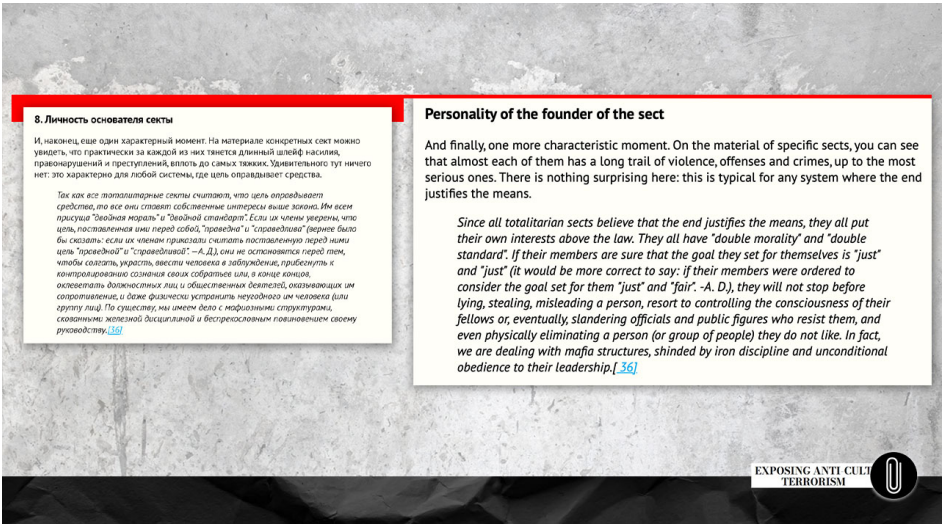
Pitanov's website hosts numerous training materials on organizing anticult operations, including works authored by Alexander Dvorkin. These include "The ABCs of Practical Sectology," "How to Create an Apologetic Center," and others.

To conclude, here's a quote from what could be considered the sacred text for Dvorkin's adherents, "Sectology: Totalitarian Sects" by their guru, Alexander Dvorkin — which they seem to follow more closely than the Bible or the teaching of Jesus Christ:

"Since all totalitarian sects believe the end justifies the means, ***they all place their own interests above the law. They all share a 'double morality' and 'double standard.'*** *If their members believe that the goal they are pursuing is 'righteous' and 'just' (or more precisely, if their members have been ordered to believe that the goal imposed on them is 'righteous' and 'just' — A.Dvorkin),* ***they won't hesitate to lie, steal, deceive, engage in mind control of their fellow members, or ultimately defame officials and public figures who resist them. They can even***

undesirable. In fact, we are dealing with mafia like entities bound by iron discipline and unquestioning obedience to their leadership."

— Alexander Dvorkin, "Sectology" ("Cult Studies") [24]



Screenshot from the book "Sectology" on Predanie.ru website

We are indeed witnessing the activities of an international mafia-like entity — a totalitarian sect in the form of RACIRS and the anticult organizations under its control, bound by iron discipline and unquestioning obedience to their guru, Alexander Dvorkin.

Alexander Dovrkin, president of RACIRS, author of the book “Sectology”

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